

# **TOWN OF DAVIE**

## **TOWN COUNCIL AGENDA REPORT**

**TO:** Mayor and Councilmembers

**FROM/PHONE:** Mark Kutney, AICP, Development Services Director/(954) 797-1101  
Prepared by Bradley Swing, AICP, Planner II

**SUBJECT:** Resolution  
DG 5-1-03 Riverstone, 4200 Shotgun Road/Generally located on the east side of Shotgun Road, approximately 700 feet north of Orange Drive.

**AFFECTED DISTRICT:** District 4

### **TITLE OF AGENDA ITEM:**

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING AN AMENDMENT TO THE NON VEHICULAR ACCESS LINE (NVAL) OF THE "RIVERSTONE" PLAT, AND PROVIDING AN EFFECTIVE DATE.

**REPORT IN BRIEF:** Petitioner is requesting to amend the NVAL on the "Riverstone" (unrecorded) plat to provide a 50 foot temporary construction access opening with its centerline located approximately 1,923 feet south of the centerline of SW 36 Street. The Riverstone Plat has two existing 50 foot temporary construction access openings; one located at SW 35 Street, north of the entrance to the site and one located south of the entrance at SW 37 Street. This additional temporary construction access opening will serve the southerly portion of the project. Due to the construction of the Roundabout at the entrance to the project at SW 36 Street, this additional access opening is particularly important as it will reduce construction traffic within the entrance and the northerly construction access openings. All temporary construction access openings will be removed within two (2) years.

Staff finds that the proposed amendment is consistent with the existing and proposed use of the subject site.

**PREVIOUS ACTIONS:** None

**CONCURRENCES:** None

**FISCAL IMPACT:** None

**RECOMMENDATION:** Staff finds the subject application complete and suitable for transmittal to Town Council for further consideration.

**Attachments:** Resolution, Planning Report, Justification Letter, Temporary Construction Access Location Map, Plat, Future Land Use Map, Subject Site, Zoning and Aerial Map

RESOLUTION \_\_\_\_\_

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, AUTHORIZING AN AMENDMENT TO THE NON VEHICULAR ACCESS LINE (NVAL) OF THE "RIVERSTONE" PLAT, AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the subdivision plat known as Riverstone was approved by the Town Council of the Town of Davie by Resolution R 2002-285 on November 6, 2002; and

WHEREAS, the owners desire to amend the Non Vehicular Access Line associated with said plat; and

WHEREAS, Broward County requires that the Town of Davie concur with this amendment prior to a review of the proposed by Broward County Commission.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF DAVIE, FLORIDA.

SECTION 1. The Town Council of the Town of Davie does hereby approve of the proposed amendment to the Non Vehicular Access Line shown on the Riverstone Plat. The proposed amendment being specifically described on the planning report attached hereto as Exhibit "A".

SECTION 2. This resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003.

\_\_\_\_\_  
MAYOR/COUNCILMEMBER

ATTEST:

\_\_\_\_\_  
TOWN CLERK

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003.

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**TOWN OF DAVIE**  
**Development Services Department**  
**Planning & Zoning Division Staff**  
**Report and Recommendation**

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**APPLICANT INFORMATION**

<b><u>Owner:</u></b>		<b><u>Agent/ Council:</u></b>	
<b>Name:</b>	GL Homes of Davie Association IV, Ltd.	<b>Name:</b>	Gladys DiGirolamo, Project Mgr. Miller Legg & Associates, Inc.
<b>Address:</b>	1401 University Drive	<b>Address:</b>	1800 Douglas Road, Suite 200
<b>City:</b>	Coral Springs, FL 33071	<b>City:</b>	Pembroke Pines, FL 33024
<b>Phone:</b>	(954) 753-1730	<b>Phone:</b>	(954) 436-7000

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**BACKGROUND INFORMATION**

**Application History:** No deferrals have been requested.

**Application Request:** Petitioner is requesting to amend the Non Vehicular Access Line (NVAL) on the "Riverstone" Plat along Shotgun Road to provide a 50 foot temporary construction access opening with its centerline located approximately 1,923 feet south of the centerline of SW 36 Street.

**Affected District:** District 4

**Address/Location:** 4200 Shotgun Road/Generally located on the east side of Shotgun Road, approximately 700 feet north of Orange Drive.

**Future Land Use Plan Designation:** Residential (1 DU/AC)

**Existing Use:** Vacant

**Existing Zoning:** E, Estate

**Proposed Use:** 308 detached single family units.

**Parcel Size:** 308.221 acres (13,426,128 square feet)

**Surrounding Existing Use:**

**North:** Single Family Residential  
**South:** Vacant Land  
**East:** Boy Scout Camp/Vista View Park  
**West:** Vacant Land

**Surrounding Future Land Use Plan Designation:**

**North:** Residential (1 DU/AC)  
**South:** Commercial  
**East:** Recreation & Open Space  
**West:** Residential (1 DU/AC)

**Surrounding Zoning:**

**North:** R-1, Estate Dwelling District  
**South:** A-1, Agricultural District  
**East:** RS, Recreation/Open Space District,  
CR, Commercial Recreation District  
**West:** A-1, Agricultural District  
AG, Agricultural District

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## **ZONING HISTORY**

**Related Zoning History:** This parcel is subject to a 1995 Settlement Agreement commonly referred to as the “Pasadena Imagination Farms” and “ICW” Agreement.

On April 18, 2001, Town Council approved Ordinance No. 2001-22 to rezone the subject site from A-1, Agricultural District to E, Estate District, as stipulated in the 1995 Settlement Agreement.

**Previous Requests on Same Property:** On November 15, 2000, Town Council approved Resolution R 2000-264 for a boundary plat known as “South Post Plat”.

On October 3, 2001, Town Council approved a site development plan for Pasadena Homes at Imagination Farms West permitting the construction of 308 single family homes on 308.315 acres on the east side of Shotgun Road.

On June 5, 2002, Town Council approved a site plan modification to provide enhancements to the entry area for the Riverstone project subject to the provision of traffic calming measures.

On November 6, 2002, Town Council passed Resolution R 2002-285 for a subdivision plat known as “Riverstone”.

On March 24, 2003, Town Council passed Resolution R 2003-80 for a for a developers agreement between the Town of Davie, Broward County, and G.L. Homes of Davie Associates IV, LTD. for the installation of required improvements relating to the Riverstone Plat.

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## APPLICATION DETAILS

Petitioner is requesting to amend the NVAL on the "Riverstone" (unrecorded) plat to provide a 50 foot temporary construction access opening with its centerline located approximately 1,923 feet south of the centerline of SW 36 Street.

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### Significant Development Review Agency Comments

Broward County Development Management Division is the County lead agency in assessing the impact of development through the plat and/or delegation request process. Broward County requires that the petitioner request to amend or revise the level of approved development on the plat. Such requests must be approved by the local municipality and County Commission, and then subsequently recorded against the plat. As part of the delegation request process, the property would be reviewed for traffic concurrency and assessed any additional traffic impact fees, or mitigation measures, as applicable.

The Town of Davie Engineering Department has reviewed the subject request and has no objections to the amendment.

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### Applicable Codes and Ordinances

The effective code of ordinances governing this project is the Town of Davie Land Development Code.

The Broward County Land Development Code requires Delegation Requests for plat revisions.

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### Comprehensive Plan Considerations

**Planning Area:** The subject property is within Planning Area 2. Planning Area 2 includes the westernmost section of the Town north of Orange Drive and south of SW 14 Street, and bound on the west by Interstate 75 and on the east by SW 100 Avenue. The predominant existing and planned land use is single family residential at a density of one dwelling per acre.

**Broward County Land Use Plan:** The proposed plat is in Flexibility Zone 113..

**Applicable Goals, Objectives & Policies:** The proposed plat is generally consistent with the goals, objectives and policies of the Comprehensive Plan.

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### Staff Analysis/Findings of Fact

The proposed amendment is consistent with the existing and proposed use of the subject site. The proposed amendment requests to amend the NVAL by providing a 50 foot temporary construction access opening with its centerline located approximately 1,923 feet south of the centerline of SW 36 Street. The Riverstone Plat has two existing 50 foot temporary construction access openings; one located at SW 35 Street, north of the entrance to the site and one located south of the entrance at SW 37 Street. This additional temporary construction access opening will serve the southerly portion of the project. Due to the construction of the Roundabout at the entrance to the project at SW 36 Street, this additional access opening is particularly important as it will reduce construction traffic within the entrance and the northerly construction access openings. All temporary construction access openings will be removed within two (2) years.

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### Staff Recommendation

**Recommendation:** Staff finds the subject application complete and suitable for transmittal to Town Council for further consideration.

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### Exhibits

1. Justification letter
2. Temporary Construction Access Location Map
2. Plat
3. Future Land Use Map
4. Subject Site, Zoning and Aerial Map

Prepared by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_



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May 7, 2003

Mr. Brad Swing  
Town of Davie  
6591 Orange Drive  
Davie FL 33314-3399

RE: Riverstone Delegation Request Justification  
MLA Project No. 244101

Dear Brad:

Enclosed is our application for a Delegation Request to amend the Non-Vehicular Access Line along the west plat limits of "Riverstone" plat adjacent to Shotgun Road.

The owner/developer is requesting a 50' Temporary Construction Access opening to be located 1,923 feet south of the centerline of S.W. 36th Street. This additional construction access opening will serve the southerly portion of the project. Due to construction of the round about within the entrance of the project, this access opening is particularly important as it will eliminate additional construction traffic within the entrance and northerly construction access openings.

Thank you for your considerations in this matter. Should you have questions or require additional information, please call me at (954) 436-7000.

Sincerely,

Gladys DiGirolamo  
Project Manager

GD/tf

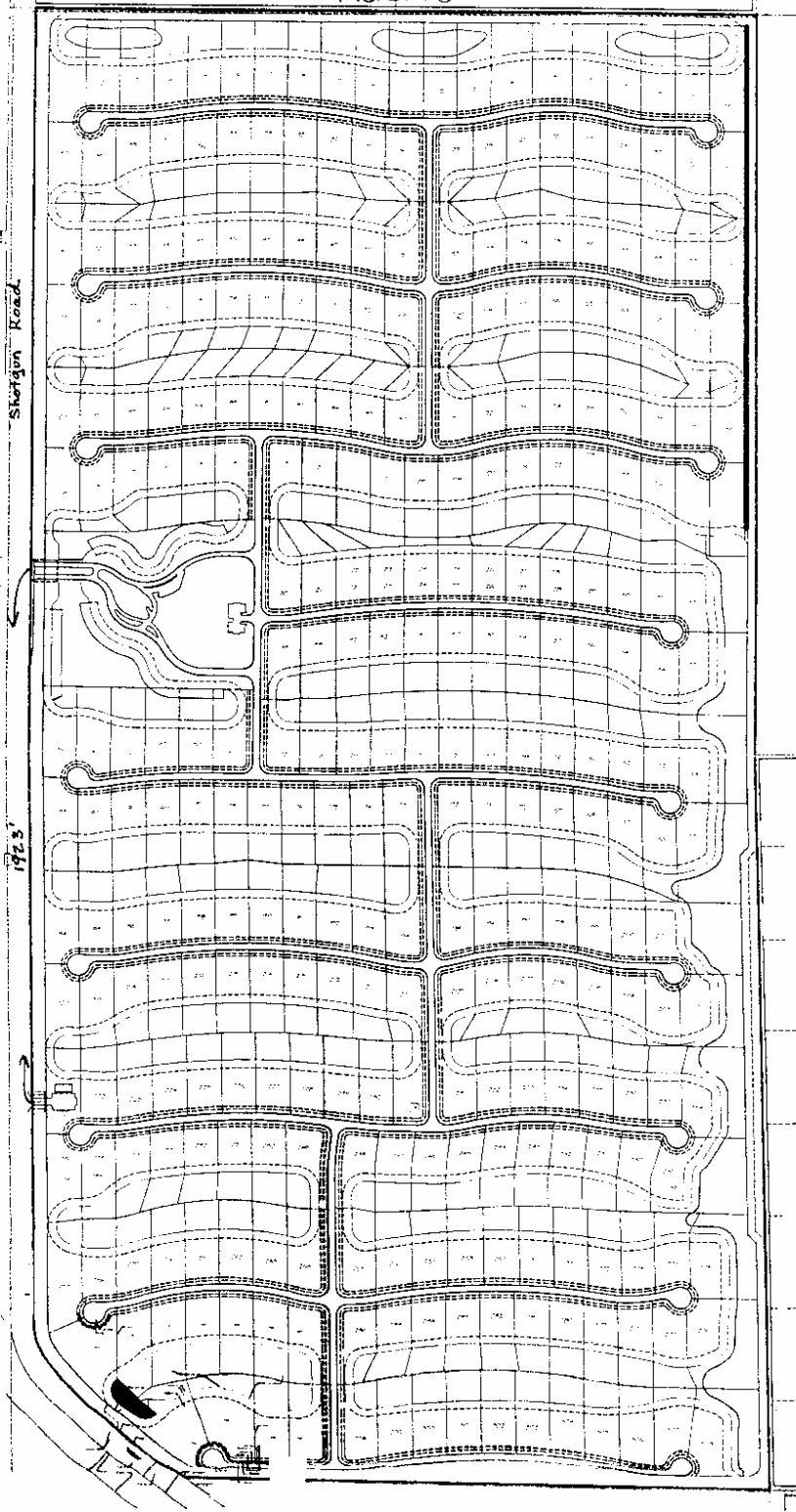
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THE UNIVERSITY OF CHICAGO

The authors thank Dr. J. A. B. Cooper for his critical reading of the manuscript.

Received 10 October 1987; accepted 16 November 1987

Received 25 April 2007; revised 25 May 2007; accepted 25 May 2007. Published online 12 June 2007 in Wiley InterScience (www.interscience.wiley.com). DOI: 10.1002/for.2000

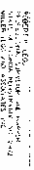
**ACCOMPLISHMENT**

1. **RESEARCH** - Conducted research on the effects of the new curriculum on student learning. The research was conducted in a classroom setting and involved the use of a variety of assessment tools. The results of the research were presented at a conference on the effects of the new curriculum on student learning.

2. **TEACHING** - Taught a variety of courses in the field of education. The courses were designed to provide students with a comprehensive understanding of the field and to prepare them for careers in education. The courses were taught in a classroom setting and involved the use of a variety of assessment tools.

3. **ADMINISTRATION** - Administered a variety of programs in the field of education. The programs were designed to provide students with a comprehensive understanding of the field and to prepare them for careers in education. The programs were administered in a classroom setting and involved the use of a variety of assessment tools.

4. **CONCLUSION** - The research, teaching, and administration of the new curriculum have been successful in providing students with a comprehensive understanding of the field and in preparing them for careers in education. The results of the research, teaching, and administration of the new curriculum have been presented at a conference on the effects of the new curriculum on student learning.

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the authors of the book, and the results of their research are presented in a clear and concise manner. The book is a valuable resource for anyone interested in the history of the United States, and it is a must-read for anyone who wants to understand the country's past.

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1. *Journal of Management Education*, 1990, 14(1), 1-10. The author argues that the current emphasis on the importance of the teacher's personality in the classroom is a result of a general trend in the field of education to focus on the individual teacher rather than on the system as a whole. The author suggests that this trend is a result of a general trend in the field of education to focus on the individual teacher rather than on the system as a whole. The author suggests that this trend is a result of a general trend in the field of education to focus on the individual teacher rather than on the system as a whole.

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1997, p. 10). The fact that the *Phragmites* have been able to expand their range into the salt marshes of the Florida Panhandle is a clear indication that the *Phragmites* have been able to adapt to the new environment. The *Phragmites* have been able to adapt to the new environment by developing a new root system that is able to tolerate the high salinity of the salt marshes. The *Phragmites* have also been able to adapt to the new environment by developing a new leaf structure that is able to tolerate the high salinity of the salt marshes. The *Phragmites* have also been able to adapt to the new environment by developing a new root system that is able to tolerate the high salinity of the salt marshes.

**Table 1.** Mean values of the variables measured during the study

10. APPROVED COUNTY FINANCE AND ADMINISTRATION DEPARTMENT  
 COUNTY RECORDS DIVISION - MAINTENANCE SECTION  
 APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_

COINTEL RECORDS DIVISION - MINUTES SECTION

1. Name of the person or persons who are the owners of the property: \_\_\_\_\_  
 2. Name of the person or persons who are the tenants of the property: \_\_\_\_\_  
 3. Name of the person or persons who are the lessors of the property: \_\_\_\_\_  
 4. Name of the person or persons who are the lessees of the property: \_\_\_\_\_  
 5. Name of the person or persons who are the owners of the property: \_\_\_\_\_

[illegible]

**CENTRAL BROWN WATER CONTROL DISTRICT**

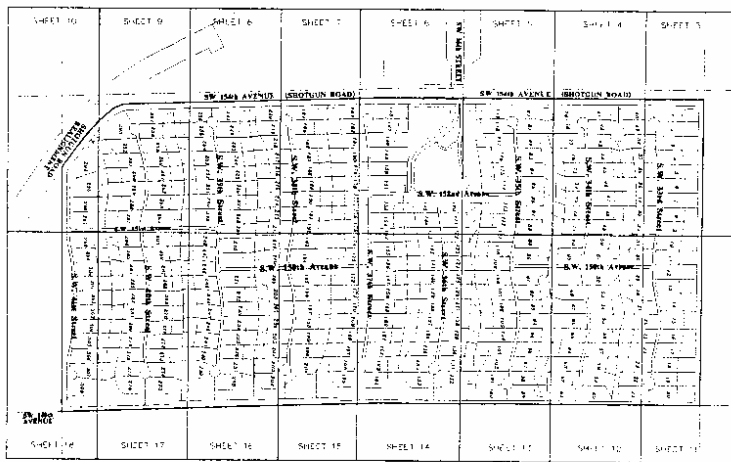
$$B_{\text{eff}} = \frac{2\pi \hbar^2 \rho}{m} \left( \frac{1}{2} + \frac{1}{2} \frac{m}{\hbar^2} \frac{\partial^2 E}{\partial k^2} \right)$$
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059-141-02

A REFERENCE MAP OF PARTS OF NORTH-CENTRAL AND SOUTH-CENTRAL FLORIDA, SHOWING THE LOCATION OF THE RIVERSTONE COMMUNITY, A COMMUNITY DEVELOPMENT PROJECT, IN THE CITY OF JAIL, BROWARD COUNTY, FLORIDA.

# RIVERSTONE

SHEET 2 OF 15



Map

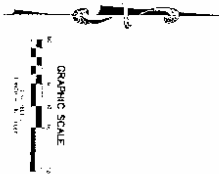
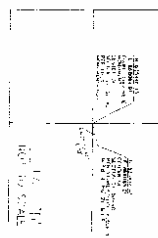
May 07, 2008

**WILSON**  
 ENGINEERS  
 1000 N. W. 10th Ave.  
 Suite 100  
 Fort Lauderdale, FL 33304  
 Phone: (954) 575-1000  
 Fax: (954) 575-1001  
 Email: info@wilson-engineers.com  
 Website: www.wilson-engineers.com

20-10-02

TOWN OF LAFAYETTE, GEORGIA, 11-0201-A

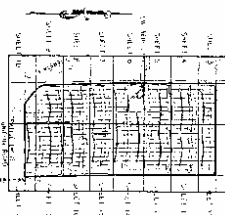
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### PLAT NOTES:

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PLAT NOTES CONTINUED

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Model	Year	Model	Year	Model	Year	Model	Year
Model 1	1990	Model 2	1991	Model 3	1992	Model 4	1993
Model 5	1994	Model 6	1995	Model 7	1996	Model 8	1997
Model 9	1998	Model 10	1999	Model 11	2000	Model 12	2001
Model 13	2002	Model 14	2003	Model 15	2004	Model 16	2005
Model 17	2006	Model 18	2007	Model 19	2008	Model 20	2009
Model 21	2010	Model 22	2011	Model 23	2012	Model 24	2013
Model 25	2014	Model 26	2015	Model 27	2016	Model 28	2017
Model 29	2018	Model 30	2019	Model 31	2020	Model 32	2021
Model 33	2022	Model 34	2023	Model 35	2024	Model 36	2025
Model 37	2026	Model 38	2027	Model 39	2028	Model 40	2029
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Model 77	2066	Model 78	2067	Model 79	2068	Model 80	2069
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Model 181	2170	Model 18					

May 07, 2008

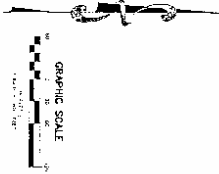
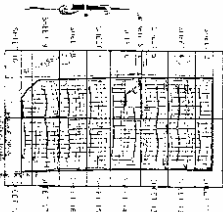
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059 MP-02

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**TABLE I**

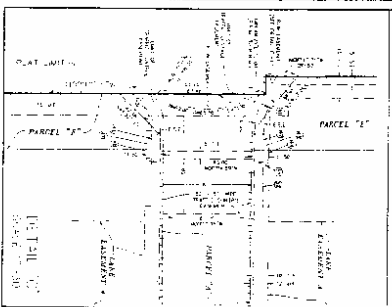
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Case	Age	Sex	Site	Pathologic	Survival
1	65	M	Rectum	Adenocarcinoma	10
2	68	M	Rectum	Adenocarcinoma	10
3	70	M	Rectum	Adenocarcinoma	10
4	72	M	Rectum	Adenocarcinoma	10
5	75	M	Rectum	Adenocarcinoma	10
6	78	M	Rectum	Adenocarcinoma	10
7	80	M	Rectum	Adenocarcinoma	10
8	82	M	Rectum	Adenocarcinoma	10
9	85	M	Rectum	Adenocarcinoma	10
10	88	M	Rectum	Adenocarcinoma	10
11	90	M	Rectum	Adenocarcinoma	10
12	92	M	Rectum	Adenocarcinoma	10
13	95	M	Rectum	Adenocarcinoma	10
14	98	M	Rectum	Adenocarcinoma	10
15	100	M	Rectum	Adenocarcinoma	10

559-AP. ÜZ

**MILLER**  
LEG

PLAT 100-10-10  
MAY 19, 1904



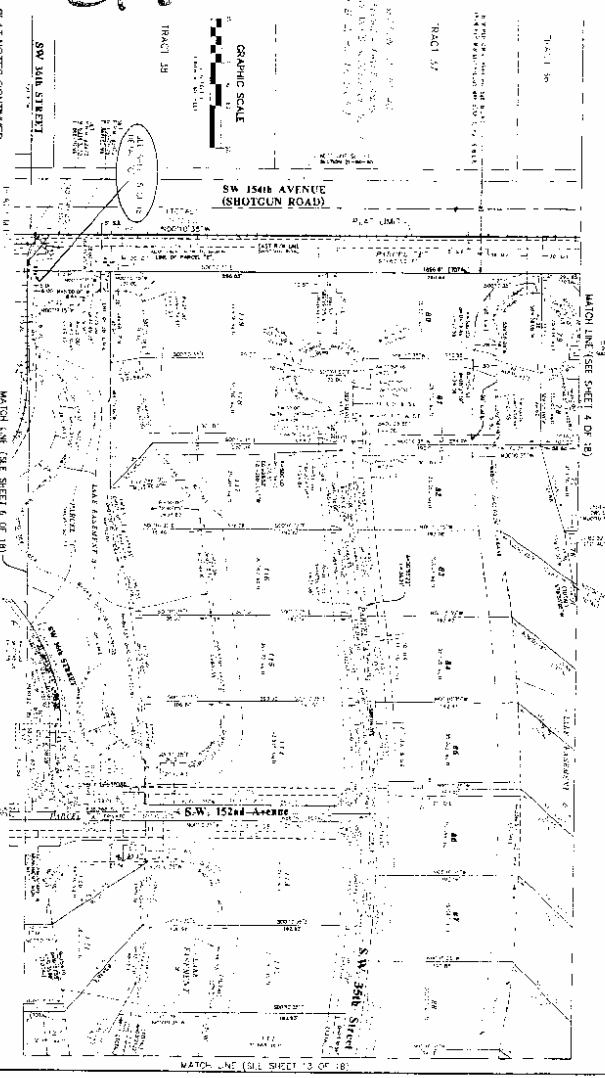
Parcel	Area	Remarks
Parcel 1	1.00	1.00
Parcel 2	1.00	1.00
Parcel 3	1.00	1.00

PLAT NOTES

1. The land shown on this plat is the same as that shown on the plat of the same name filed for record in the office of the Register of Deeds for the County of Hennepin, Minnesota, on the 10th day of May, 1904, under the name of the Minnesota Land & Lumber Company, Inc., and is subject to the same conditions and restrictions as are shown on said plat.

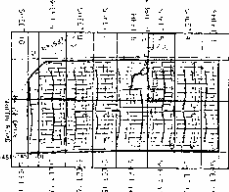
A PLAT OF 100-10-10 PARCELS, BEING THE SAME AS THAT SHOWN ON THE PLAT OF THE SAME NAME FILED FOR RECORD IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF HENNEPIN, MINNESOTA, ON THE 10TH DAY OF MAY, 1904, UNDER THE NAME OF THE MINNESOTA LAND & LUMBER COMPANY, INC., AND IS SUBJECT TO THE SAME CONDITIONS AND RESTRICTIONS AS ARE SHOWN ON SAID PLAT.

RIVERSTONE



PLAT NOTES CONTINUED

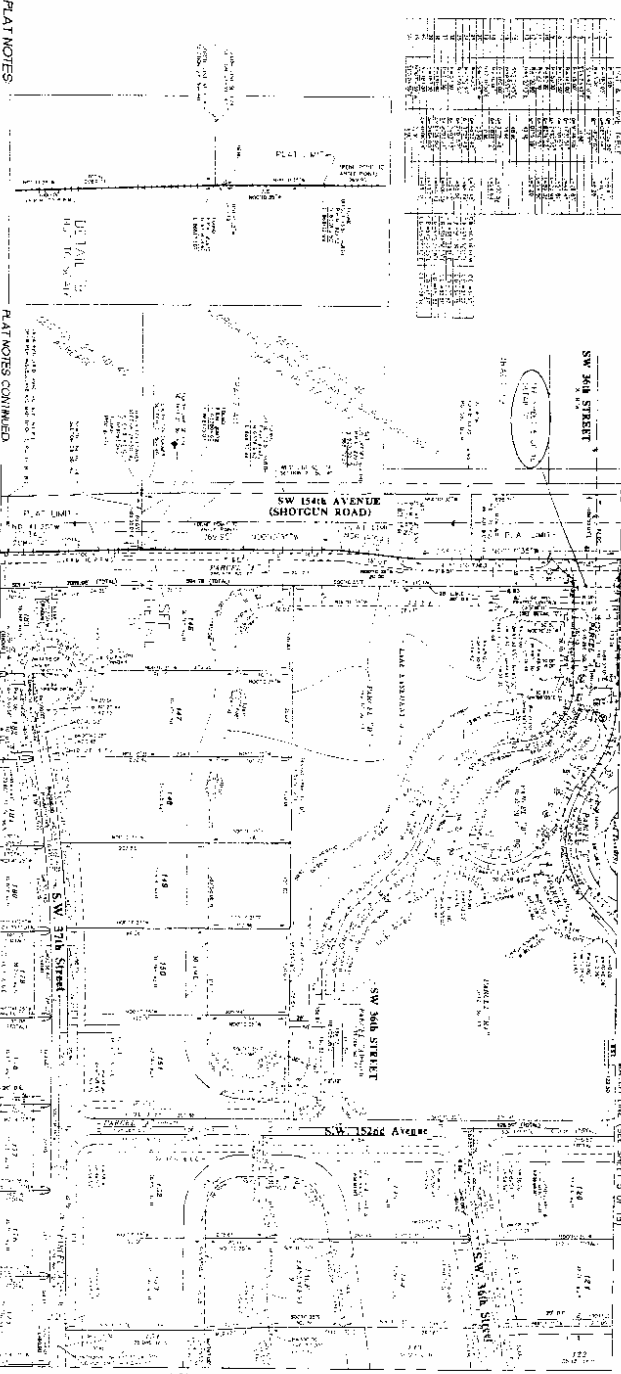
1. The land shown on this plat is the same as that shown on the plat of the same name filed for record in the office of the Register of Deeds for the County of Hennepin, Minnesota, on the 10th day of May, 1904, under the name of the Minnesota Land & Lumber Company, Inc., and is subject to the same conditions and restrictions as are shown on said plat.



Parcel	Area	Remarks
Parcel 1	1.00	1.00
Parcel 2	1.00	1.00
Parcel 3	1.00	1.00

# RIVERSTONE

A 30-1274 4th of April, 2000. This is a preliminary plat for a subdivision of land in the County of DeKalb, Georgia, known as the "RIVERSTONE" subdivision. The land is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes. The subdivision is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes. The subdivision is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes.

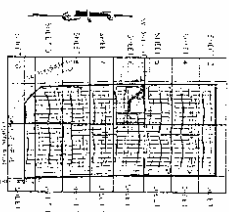


## PLAT NOTES

1. The land shown on this plat is the same as that shown on the map of the County of DeKalb, Georgia, known as the "RIVERSTONE" subdivision. The land is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes. The subdivision is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes.

## PLAT NOTES CONTINUED

2. The land shown on this plat is the same as that shown on the map of the County of DeKalb, Georgia, known as the "RIVERSTONE" subdivision. The land is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes. The subdivision is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes.



Lot	Area	Owner
1	0.10	John Doe
2	0.10	John Doe
3	0.10	John Doe
4	0.10	John Doe
5	0.10	John Doe
6	0.10	John Doe
7	0.10	John Doe
8	0.10	John Doe
9	0.10	John Doe
10	0.10	John Doe

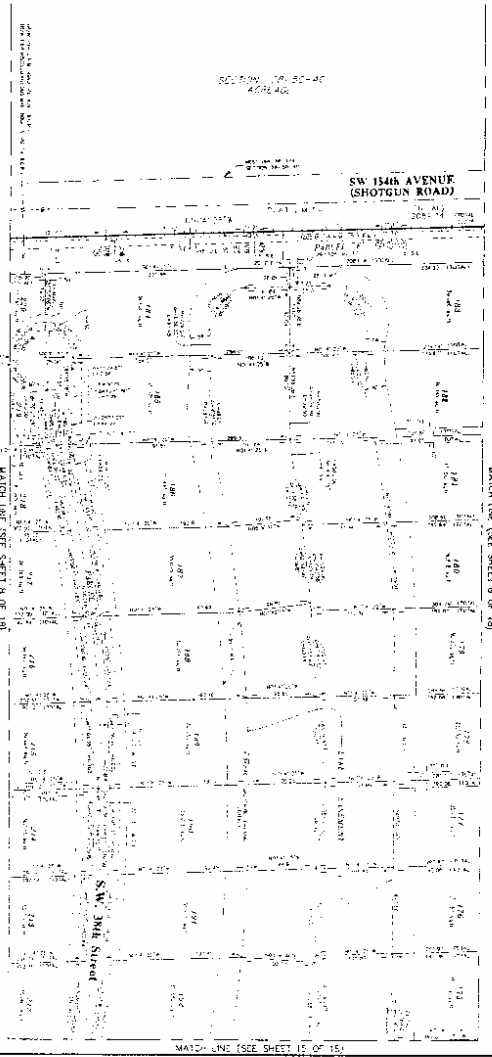
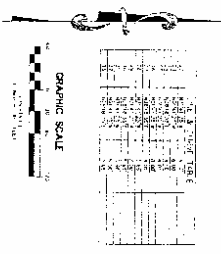
Lot	Area	Owner
11	0.10	John Doe
12	0.10	John Doe
13	0.10	John Doe
14	0.10	John Doe
15	0.10	John Doe
16	0.10	John Doe
17	0.10	John Doe
18	0.10	John Doe
19	0.10	John Doe
20	0.10	John Doe

3. The land shown on this plat is the same as that shown on the map of the County of DeKalb, Georgia, known as the "RIVERSTONE" subdivision. The land is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes. The subdivision is located in the County of DeKalb, Georgia, and is being subdivided into lots for residential purposes.

# RIVERSTONE

A PRELIMINARY PLAT AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, AND AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, IS HEREBY RECORDED FOR THE PURPOSE OF CORRECTING THE SAME.

PLAT 12

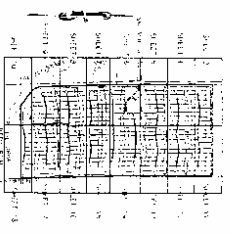


## PLAT NOTES

1. THE PLAT IS A PRELIMINARY PLAT AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, AND AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, IS HEREBY RECORDED FOR THE PURPOSE OF CORRECTING THE SAME.

## PLAT NOTES CONTINUED

2. THE PLAT IS A PRELIMINARY PLAT AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, AND AS SHOWN IN PLAT BOOK 12, PAGE 15, OF THE PUBLIC RECORDS OF THE COUNTY OF CLATSOP, OREGON, IS HEREBY RECORDED FOR THE PURPOSE OF CORRECTING THE SAME.

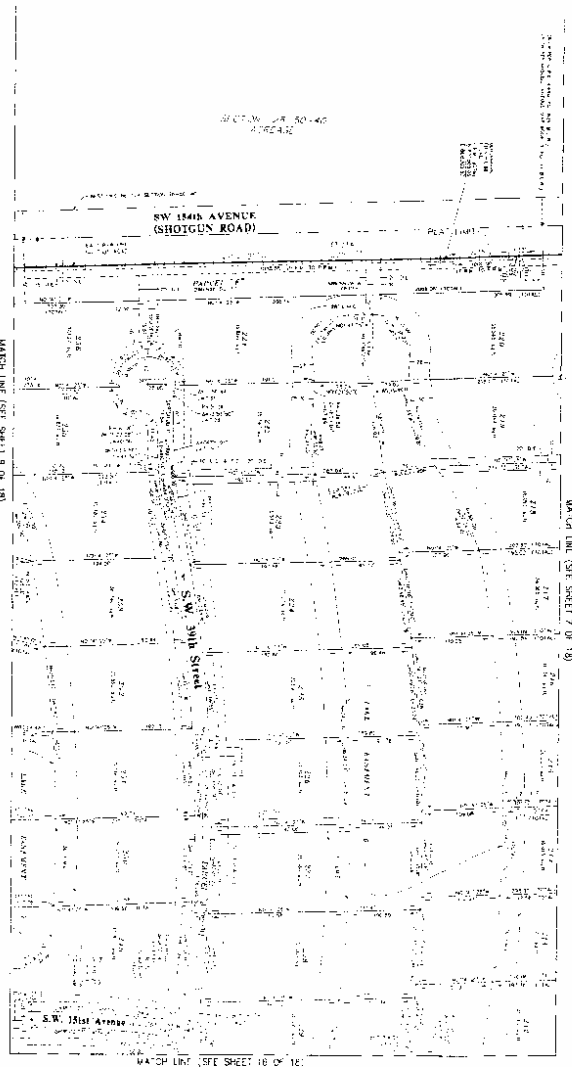
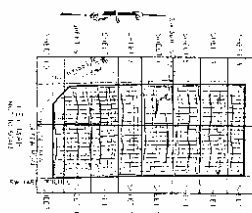


LOT	AREA	PERCENTAGE	DATE
1	1.00	100.00	May 27, 2004
2	1.00	100.00	May 27, 2004
3	1.00	100.00	May 27, 2004
4	1.00	100.00	May 27, 2004
5	1.00	100.00	May 27, 2004
6	1.00	100.00	May 27, 2004
7	1.00	100.00	May 27, 2004
8	1.00	100.00	May 27, 2004
9	1.00	100.00	May 27, 2004
10	1.00	100.00	May 27, 2004
11	1.00	100.00	May 27, 2004
12	1.00	100.00	May 27, 2004
13	1.00	100.00	May 27, 2004
14	1.00	100.00	May 27, 2004
15	1.00	100.00	May 27, 2004
16	1.00	100.00	May 27, 2004
17	1.00	100.00	May 27, 2004
18	1.00	100.00	May 27, 2004
19	1.00	100.00	May 27, 2004
20	1.00	100.00	May 27, 2004
21	1.00	100.00	May 27, 2004
22	1.00	100.00	May 27, 2004
23	1.00	100.00	May 27, 2004
24	1.00	100.00	May 27, 2004
25	1.00	100.00	May 27, 2004
26	1.00	100.00	May 27, 2004
27	1.00	100.00	May 27, 2004
28	1.00	100.00	May 27, 2004
29	1.00	100.00	May 27, 2004
30	1.00	100.00	May 27, 2004
31	1.00	100.00	May 27, 2004
32	1.00	100.00	May 27, 2004
33	1.00	100.00	May 27, 2004
34	1.00	100.00	May 27, 2004
35	1.00	100.00	May 27, 2004
36	1.00	100.00	May 27, 2004
37	1.00	100.00	May 27, 2004
38	1.00	100.00	May 27, 2004
39	1.00	100.00	May 27, 2004
40	1.00	100.00	May 27, 2004
41	1.00	100.00	May 27, 2004
42	1.00	100.00	May 27, 2004
43	1.00	100.00	May 27, 2004
44	1.00	100.00	May 27, 2004
45	1.00	100.00	May 27, 2004
46	1.00	100.00	May 27, 2004
47	1.00	100.00	May 27, 2004
48	1.00	100.00	May 27, 2004
49	1.00	100.00	May 27, 2004
50	1.00	100.00	May 27, 2004
51	1.00	100.00	May 27, 2004
52	1.00	100.00	May 27, 2004
53	1.00	100.00	May 27, 2004
54	1.00	100.00	May 27, 2004
55	1.00	100.00	May 27, 2004
56	1.00	100.00	May 27, 2004
57	1.00	100.00	May 27, 2004
58	1.00	100.00	May 27, 2004
59	1.00	100.00	May 27, 2004
60	1.00	100.00	May 27, 2004
61	1.00	100.00	May 27, 2004
62	1.00	100.00	May 27, 2004
63	1.00	100.00	May 27, 2004
64	1.00	100.00	May 27, 2004
65	1.00	100.00	May 27, 2004
66	1.00	100.00	May 27, 2004
67	1.00	100.00	May 27, 2004
68	1.00	100.00	May 27, 2004
69	1.00	100.00	May 27, 2004
70	1.00	100.00	May 27, 2004
71	1.00	100.00	May 27, 2004
72	1.00	100.00	May 27, 2004
73	1.00	100.00	May 27, 2004
74	1.00	100.00	May 27, 2004
75	1.00	100.00	May 27, 2004
76	1.00	100.00	May 27, 2004
77	1.00	100.00	May 27, 2004
78	1.00	100.00	May 27, 2004
79	1.00	100.00	May 27, 2004
80	1.00	100.00	May 27, 2004
81	1.00	100.00	May 27, 2004
82	1.00	100.00	May 27, 2004
83	1.00	100.00	May 27, 2004
84	1.00	100.00	May 27, 2004
85	1.00	100.00	May 27, 2004
86	1.00	100.00	May 27, 2004
87	1.00	100.00	May 27, 2004
88	1.00	100.00	May 27, 2004
89	1.00	100.00	May 27, 2004
90	1.00	100.00	May 27, 2004
91	1.00	100.00	May 27, 2004
92	1.00	100.00	May 27, 2004
93	1.00	100.00	May 27, 2004
94	1.00	100.00	May 27, 2004
95	1.00	100.00	May 27, 2004
96	1.00	100.00	May 27, 2004
97	1.00	100.00	May 27, 2004
98	1.00	100.00	May 27, 2004
99	1.00	100.00	May 27, 2004
100	1.00	100.00	May 27, 2004

039 MP-04



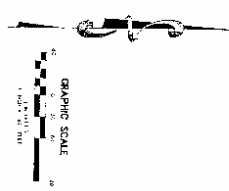
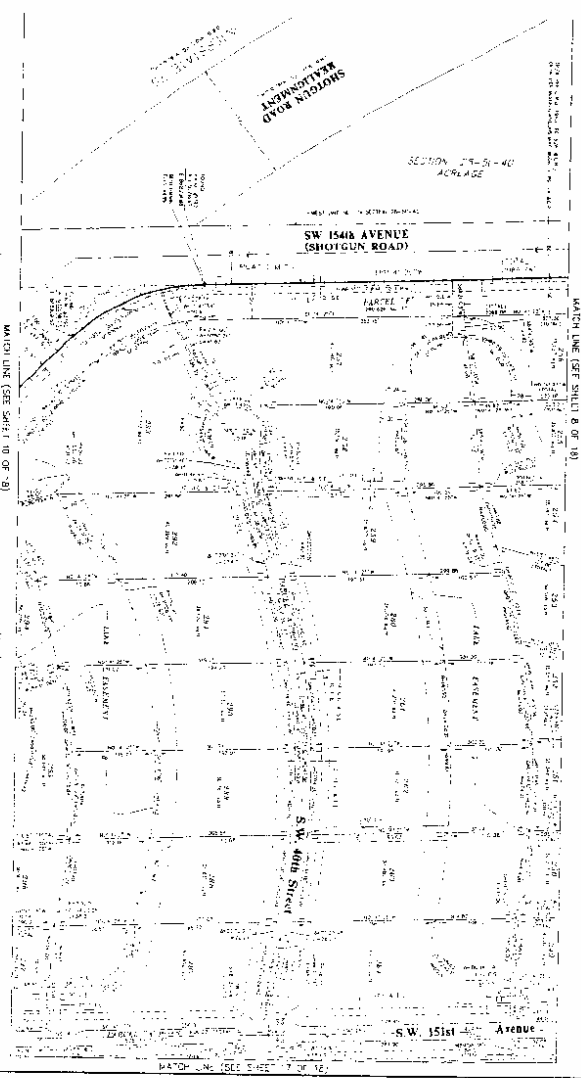
1. W. V. Geurts, *Journal of Philosophy*, 1992, 89, 569-591.

[illegible][illegible]

Case	Age	Sex	Occupation	Duration of illness	Site of lesion	Pathological changes	Microscopic findings	Diagnosis
1	45	M	Farmer	10 years	Right lower lobe	Chronic inflammation	Granuloma formation	Chronic pneumonia
2	52	F	Housewife	5 years	Left upper lobe	Acute inflammation	Neutrophilic infiltration	Acute pneumonia
3	60	M	Teacher	3 years	Right upper lobe	Chronic inflammation	Granuloma formation	Chronic pneumonia
4	38	F	Nurse	2 years	Left lower lobe	Acute inflammation	Neutrophilic infiltration	Acute pneumonia
5	48	M	Engineer	7 years	Right middle lobe	Chronic inflammation	Granuloma formation	Chronic pneumonia
6	55	F	Homemaker	4 years	Left middle lobe	Acute inflammation	Neutrophilic infiltration	Acute pneumonia
7	65	M	Retired	6 years	Right lower lobe	Chronic inflammation	Granuloma formation	Chronic pneumonia
8	42	F	Teacher	3 years	Left upper lobe	Acute inflammation	Neutrophilic infiltration	Acute pneumonia
9	58	M	Farmer	8 years	Right upper lobe	Chronic inflammation	Granuloma formation	Chronic pneumonia
10	35	F	Housewife	2 years	Left lower lobe	Acute inflammation	Neutrophilic infiltration	Acute pneumonia

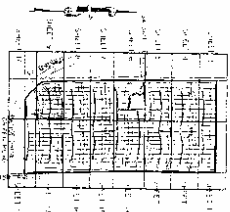
0559 .. K.P. .. 02

**RIVERSTONE**  
 A PLAT OF ALL IN BLOCK 7, ADDITIONAL AS SHOWN IN PLAT 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



**PLAT NOTES**  
 1. THE LAND SHOWN IN THIS PLAT IS PART OF THE SURVEY OF THE LANDS OF THE STATE OF IOWA, AND IS SUBJECT TO THE RIGHTS OF THE STATE OF IOWA IN THE SAME.  
 2. THE LAND SHOWN IN THIS PLAT IS PART OF THE SURVEY OF THE LANDS OF THE STATE OF IOWA, AND IS SUBJECT TO THE RIGHTS OF THE STATE OF IOWA IN THE SAME.  
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**PLAT NOTES CONTINUED**  
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 19. THE LAND SHOWN IN THIS PLAT IS PART OF THE SURVEY OF THE LANDS OF THE STATE OF IOWA, AND IS SUBJECT TO THE RIGHTS OF THE STATE OF IOWA IN THE SAME.  
 20. THE LAND SHOWN IN THIS PLAT IS PART OF THE SURVEY OF THE LANDS OF THE STATE OF IOWA, AND IS SUBJECT TO THE RIGHTS OF THE STATE OF IOWA IN THE SAME.

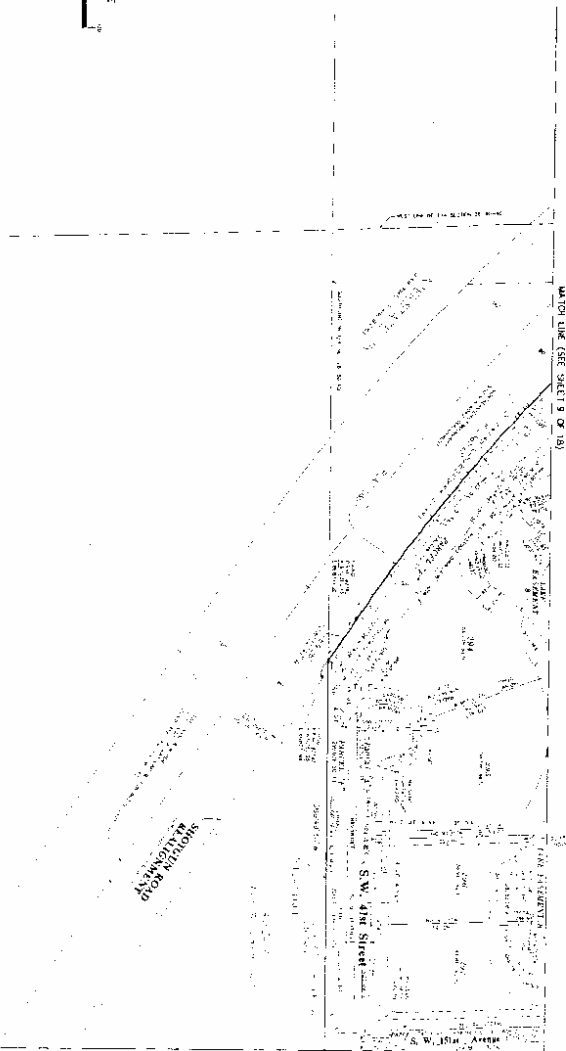


Lot	Acres	Owner
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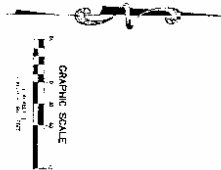
**Map of 2000**  
 This map shows the location of the land shown in this plat. The land is located in the northwest corner of the section. The map is a copy of the original map on file in the office of the Register of Deeds for the State of Iowa.

TURN OF TAIL, BROWN AND WHITE, 1, 1000000

2000



MATCH LINE SEE SHEET 16 OF 16



## PLAT NOTES

[illegible]

## PLAT NOTES CONTINUED

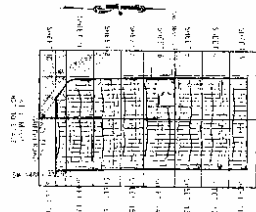
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TABLE 1		TABLE 2	
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039-MP 52

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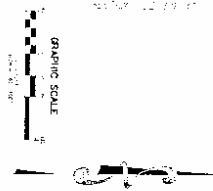
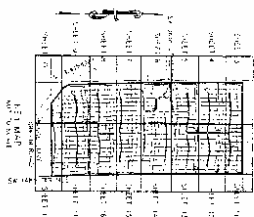
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A FURTHER ANALYSIS OF THE DATA FROM THE FIRST AND SECOND POST-ANESTHESIA PERIODS INDICATES THAT THE EFFECTS OF THE ANESTHESIA ON THE CIRCULATORY SYSTEM ARE NOT SIGNIFICANTLY DIFFERENT FROM THOSE OBSERVED IN THE PRE-ANESTHESIA PERIOD.

# 2025

[illegible][illegible]

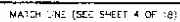
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1.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
2.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
3.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
4.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
5.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
6.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
7.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
8.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
9.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$   
10.  $\text{CH}_3\text{COCH}_3 + \text{H}_2\text{O} \rightleftharpoons \text{CH}_3\text{C(OH)}_2\text{CH}_3$



and the fact that the 1990s have been a decade of rapid change in the world economy, the authors have chosen to focus on the 1980s. The book is divided into three parts. The first part, 'The 1980s: A Decade of Change', discusses the economic and social changes of the decade. The second part, 'The 1990s: A Decade of Change', discusses the economic and social changes of the decade. The third part, 'The 2000s: A Decade of Change', discusses the economic and social changes of the decade. The book is written in a clear and concise style, and is suitable for both students and general readers. It is a valuable resource for anyone interested in the history of the world economy.

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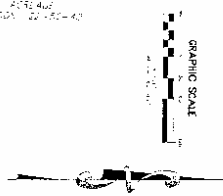
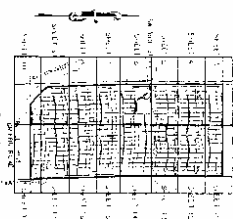
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Table 1. <i>Continued</i>		Table 2. <i>Continued</i>	
Age	Sex	Age	Sex
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10-14	F	15-19	F
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20-24	M	25-29	M
20-24	F	25-29	F
25-29	M	30-34	M
25-29	F	30-34	F
30-34	M	35-39	M
30-34	F	35-39	F
35-39	M	40-44	M
35-39	F	40-44	F
40-44	M	45-49	M
40-44	F	45-49	F
45-49	M	50-54	M
45-49	F	50-54	F
50-54	M	55-59	M
50-54	F	55-59	F
55-59	M	60-64	M
55-59	F	60-64	F
60-64	M	65-69	M
60-64	F	65-69	F
65-69	M	70-74	M
65-69	F	70-74	F
70-74	M	75-79	M
70-74	F	75-79	F
75-79	M	80-84	M
75-79	F	80-84	F
80-84	M	85-89	M
80-84	F	85-89	F
85-89	M	90-94	M
85-89	F	90-94	F
90-94	M	95-99	M
90-94	F	95-99	F

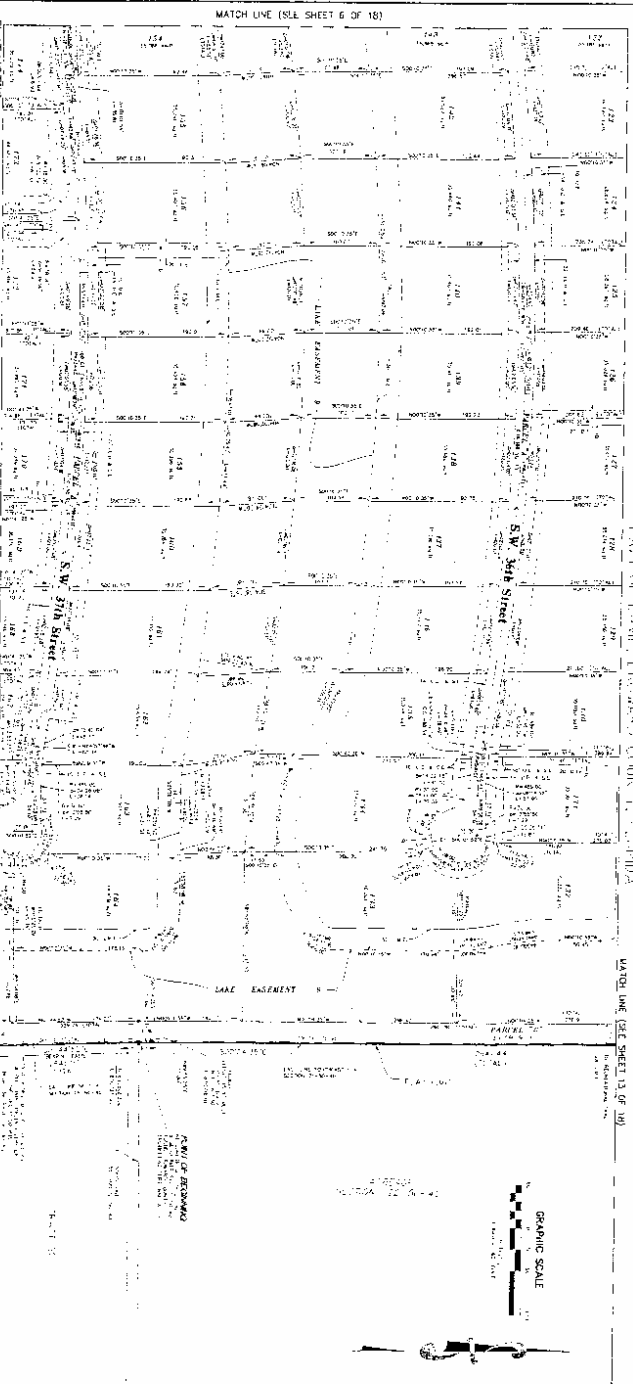
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### FIGURE 2. CUMULATIVE RISK

WATON LANE (SEE SHEET 13 OF 18)



## PLATNOTES

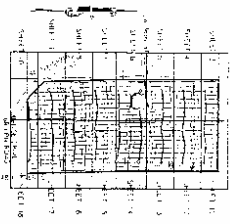
PLATE NOTES CONTINUED

WATCH LINE (SFT 5-#FT 15 (28 IN))

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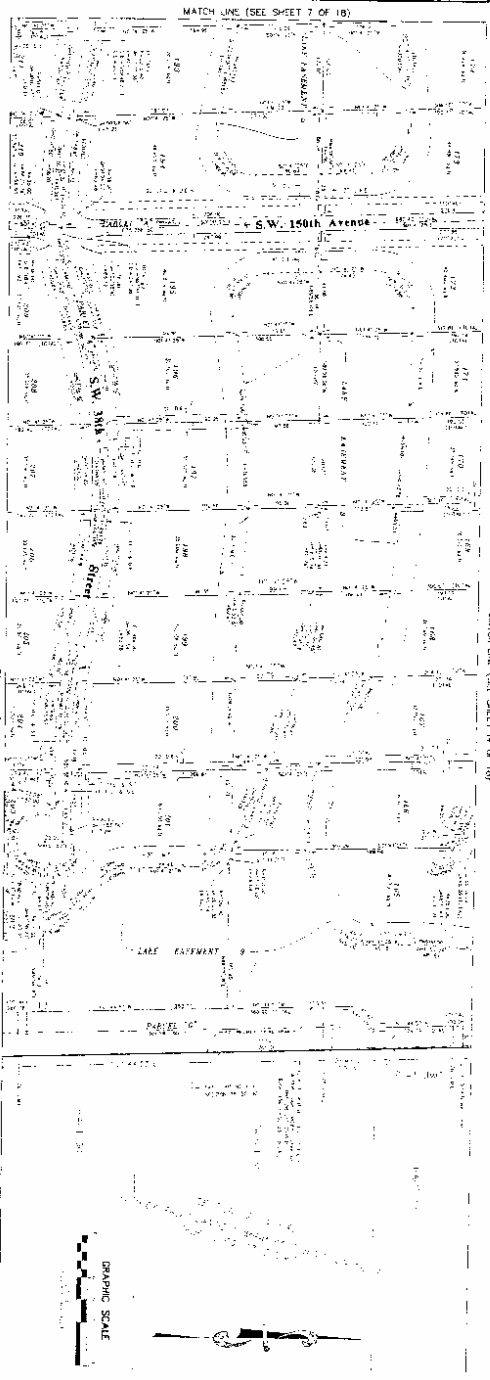
1997, p. 107). In the 1990s, the concept of the "new" was used to describe a new generation of artists, writers, and filmmakers who were emerging from the margins of the mainstream. This new generation was characterized by a focus on the individual, a rejection of traditional narrative structures, and a commitment to social and political activism. The "new" was also used to describe a new generation of artists who were emerging from the margins of the mainstream. This new generation was characterized by a focus on the individual, a rejection of traditional narrative structures, and a commitment to social and political activism.

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Sheet 12 of 16



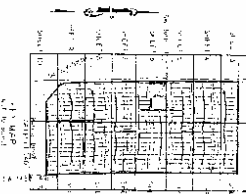
MATCH LINE (SEE SHEET 11 OF 16)

MATCH LINE (SEE SHEET 13 OF 16)

GRAPHIC SCALE

PLAT NOTES

PLAT NOTES CONTINUED



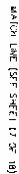
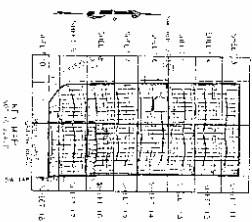
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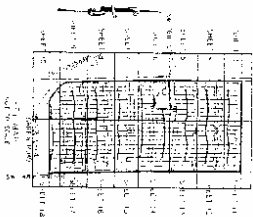
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OSI: 757, 500/01, CITY: EL PASO

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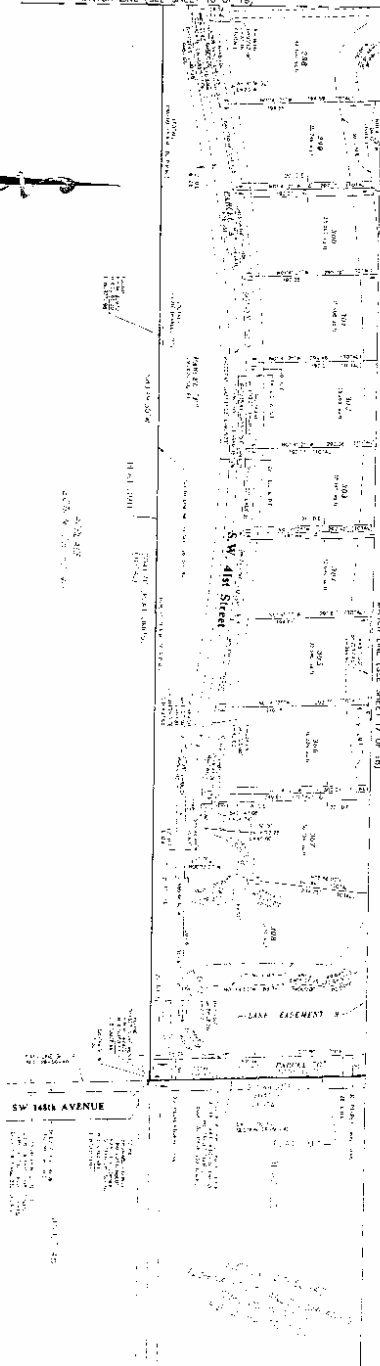
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MATCH LINE (SEE SHEET 10 OF 18)

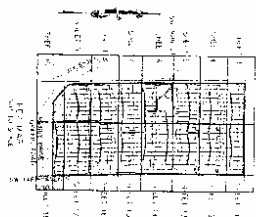


SW 148th AVENUE

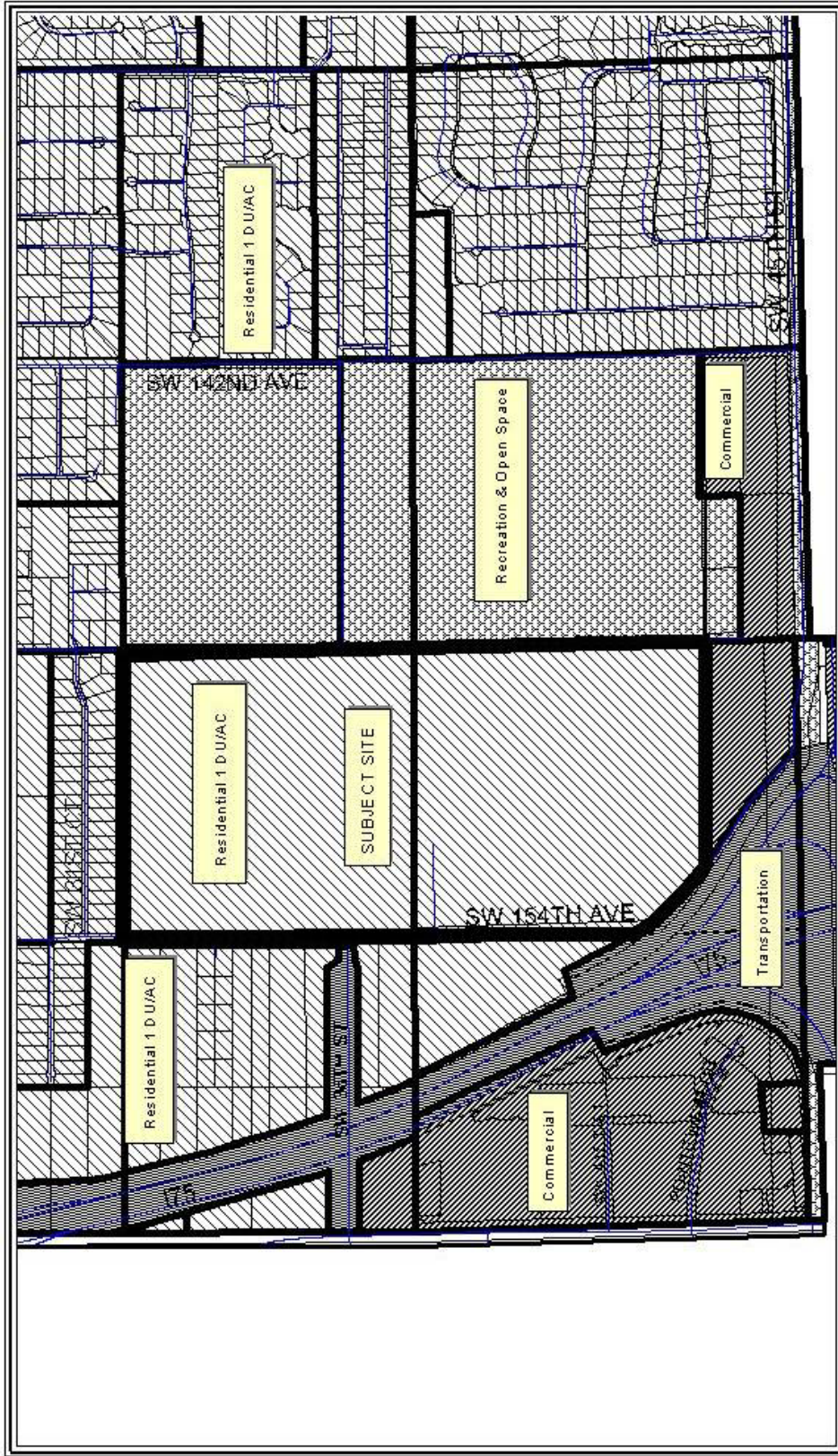
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100 ft = 30.48 m

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059-MF--CZ



# **DELEGATION REQUEST** **DG 5-1-03** **Future Land Use Map**

Prepared By: BS  
 Date Prepared: 5/8/03



800 0 800 1600 2400 Feet



Planning & Zoning Division - GIS





Date Flown:  
12/31/00



800 0 800 1600 2400 Feet



Planning & Zoning Division - GIS



# **DELEGATION REQUEST** **DG 5-1-03** **Subject Site, Zoning** **and Aerial Map**

Prepared By: B.S.  
Date Prepared: 5/8/03